# American



# Arachnology

Newsletter of the American Arachnological Society

Number 79

**May 2009** 

# 2009 Russellville, AR

**Abstract submission deadline** 

→ 29 May 2009 ←

Registration deadline

10 June 2009



#### **Future A.A.S. Annual Meeting Sites**

2009 — Arkansas Tech, Russellville, Arkansas 2010 — Greenville, N.C. 2011 — Lewis & Clark College, Portland. Oregon 2012 — Univ. Wisconsin -**Green Bay** 

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2009 A.A.S. Annual Meeting **Arkansas Tech University** Russellville, Arkansas Friday 26 June -Wednesday 1 July

#### **Hosted by:**

#### Dr. Tsunemi Yamashita

Please note that all information concerning the 2009 Meeting is available online at the A.A.S. website:

(HTTP://WWW.AMERICANARACHNOLOGY.ORG/ AAS MEETINGS/2009 RUSSELLVILLE/ INDEX.HTML).

It is preferred that Registration and abstract submission be done via the website.

2009 A.A.S. Annual Meeting Arkansas Tech University Russellville, Arkansas Friday 26 June -Wednesday 1 July

#### **Hosted by:**

#### Dr. Tsunemi Yamashita

This year's meeting will be hosted by Arkansas Tech University and its Lake Point Conference Center. Enrolling approximately 6,000 students, Arkansas Tech University (Tech) is a smaller regional undergraduate university located in the Arkansas River valley between the Ozark and Ouachita mountain ranges. The main campus is in Russellville, Arkansas approximately halfway between Little Rock, the state capitol, and Ft. Smith on the western Arkansas boundary. It is easy to find the Tech campus as Russellville is on the Interstate 40 corridor through Arkansas. The Lake Point Conference Center is a few miles to the west on Lake Dardanelle and offers meeting rooms, dining, and housing facilities for an excellent meeting venue. The local area offers many recreational activities as two national forests and three state parks are within a leisurely drive. To learn more about the Tech campus. Lake Point Conference center and the river valley, visit these following websites:

http://www.atu.edu/

http://lakepoint.atu.edu/

http://www.arvtripeaks.com/

Abstract Deadline is May 29<sup>th</sup>. The Registration Deadline is June 10<sup>th</sup>. Late fees will apply if registering after June 10<sup>th</sup>.

#### Venues and Talks

Poster session: The posters will be placed outside the Event Center's auditorium on large boards. Each poster must fit within a 123 cm X 123 cm space (4' x 4').

Oral presentations: All oral presentations are scheduled in the Event Center's auditorium. This auditorium seats up to 130 people. The presentation computer has MS Office 2003 with a compatibility pack for MS Office 2007. Your presentation can be loaded via a flash drive or a CD. Unfortunately, laptops cannot be wired into the computer system. Specific details concerning loading your presentation will be given as the abstracts are organized. See the conference website in June for more details.

Call for symposia: If AAS members are interested in organizing a symposia, please email T Yamashita2

(arachnology@atu.edu).

#### Student poster and oral presentation competitions:

Any undergraduate or graduate student presenting a poster or a talk are welcome and encouraged to enter the student paper competition. If you have won a previous AAS poster competition, you cannot enter in the poster competition. Similarly, if you have won a previous oral presentation award, you cannot enter in the oral presentation competition. Former poster award winners can enter the oral presentation competition and oral presentation winners can enter in the poster competition.

Silent and live auction: Any suitable item with ties to arachnology can be placed in the silent and live auction. Generally, the live auction materials are those that will provide a good monetary return to the AAS and provide lively entertainment at the banquet. You can send auction items to T Yamashita at the address below. Please include a note about which auction you would like your items to go to.

Casual night with arachnids: Once again, we will schedule short, entertaining talks about arachnids and arachnology. Short films, slide shows, and travel experiences about arachnids will be shown. The casual night is scheduled for the third evening (Sunday, June 28th) from 7 – 9pm. These presentations will be moderated and limited to 15 minutes.

**AAAFF:** Members and groupies of the AAAFF (Arachnological Association for the Absorption of Federal Funds) will convene at the casual night to further present their yearly findings.

**Upward Bound Opportunity:** ATU will host about 100 under represented high school students from the river valley region and Arkansas in the summer Upward Bound Program. If you are interested in presenting a short talk about arachnids or science careers to these students please email T. Yamashita. We would like to put together several short talks for these students on Saturday night at 7pm.

#### **Reprints:**

If you have extra publications you would like to exchange with others, please do so. We will set up a table for reprint exchange.

#### **Lake Point Housing**

On site meeting rooms are limited to 80 persons, so get your room reservations early. All onsite housing arrangements are handled separately and housing arrangements can be made through the reservations coordinator at the Lake Point Conference center by calling this number 479-356-6240. Room reservations can also be made through this online form: <a href="http://lakepoint.atu.edu/EC6-LodgingReservations.htm">http://lakepoint.atu.edu/EC6-LodgingReservations.htm</a>. Lodging costs at the Conference center are \$65.00 per night for single

occupancy and \$75.00 per night for double occupancy. A tax rate of 9% is added to these rates. WiFi access is available throughout the Lake Point Center.

#### Offsite Housing

Rooms have been requested at two local hotels in Russellville a few miles to the east of the conference center. The Best Western in Russellville (479-967-1000) offers five double and five single rooms at \$60.00 + tax per night and the Fairfield Inn (479-967-9030) offers five double rooms and five single rooms at \$74.00 + tax per night. Both these hotels are located on Arkansas State highway 7 in Russellville (Interstate 40, Exit 81 then south 200 yards).

#### Alcoholic Beverages

The city of Russellville, in Pope County, is in a dry county. There are no alcohol sales in the county. Alcohol can be purchased in Conway county 20 miles east of Russellville at Blackwell (Interstate 40, exit 101) and in Franklin County 50 miles west (Interstate 40, exit 37). An open bar will be available at the Conference center during evening meals.

#### **Travel:**

#### Automobile:

The Lake Point Conference Center is conveniently located off of Interstate 40 near London, Arkansas. From either east or west on Interstate 40, take exit 78 south to highway 64 (it's the smaller highway that parallels the interstate). Once on highway 64, turn west and drive about one mile to highway 333. Turn south, following the signs to Arkansas Nuclear One (ANO). The conference center is to you left, directly across the railroad tracks.

For a map, see this site: http://lakepoint.atu.edu/directions.htm

#### **Bus or Train**

Bus services are available to Russellville through Greyhound Bus Lines. See the following link for more information: http://www.greyhound.com/home/

Train services are available to Little Rock, AR through Amtrak: http://www.amtrak.com/

#### Airplane

Flights are available to Little Rock through most major carriers: Delta, United, Continental. American Airlines, Airways, & NorthWest Airways airport.com/). Automobile rentals are also available at the airport. A shuttle to Russellville can be reserved through A & A Taxi (479-967-8294). It costs \$110.00 for a shuttle. You can ride with up to four people and reduce 3 your individual costs.

#### **Courtesy University Shuttles:**

We plan to offer limited shuttles (two daily) to the meeting site on Friday, June 26th and again on June 30th and July 1st. Please indicate on your registration form if you would like a shuttle. After purchasing your airline tickets, contact T Yamashita with your flight information. We will update shuttle information on the website as the meeting dates approach, and we will attempt to get as many people to the site as possible. We plan to have a van available at 3pm and then again at 7pm on Friday, June 26th. This schedule may change based upon the number of requests.

#### Meals

All individuals lodging at the conference center are provided with a continental breakfast in the lodge atrium. A full breakfast and other meals can be purchased at the conference center for the following rates: Full breakfast (\$9.90), Lunch (\$11.25), Dinner (\$20.33).

There are local and fast food eateries a few miles to the east on Highway 7 south. Immediately south of the interstate, the usual restaurants can be found: Cracker Barrel, IHOP, Waffle House, Burger King, Arby's, Colton's, MacDonald's, Ruby Tuesday, and others. A restaurant guide will be published in the program.

#### Weather

Two words can summarize summer in Arkansas: hot and humid. Typically, temperatures can soar into the 90° F range with high humidity. Most people stay indoors until the sun sets or wear loose clothing to mitigate the heat. We may be lucky and experience lower temperatures, but preparation for the heat is a good precaution. May and June are the most pleasant of the summer months, and evenings during these summer months are ideal for the porch sittin' that Southerners enjoy. Due to the heat, individuals from cooler climates may find difficulty in this weather; therefore, drinking plenty of fluids is also a must. In addition to the heat, we also have all sorts of biting, chewing, stinging, and sucking creatures as well as poison ivy. Among these critters, chiggers are usually the most unpleasant surprise to newcomers. One bright side to all these invertebrates is that spiders are plentiful.

#### Field Trip

We have planned an excursion into the Ozarks to view, hike, and collect from both upland and streamside habitats. We plan to take a short ride to the Alum Cove recreational area and visit a north slope habitat. This area is a popular destination as it contains a large rock arch and a hiking trail. For lunch, we will stop in the valley west of Alum Cove at the Haw Creek recreation area. This site is located next to a perennial stream and showcases rock formations typical of the Ozarks. It is also located next to the Ozark Highlands Trail (OHT), and hiking trails abound in this region. If time permits, we will stop by the Pedestal Rocks scenic area- a south slope habitat with many rock formations.

The Ozark National Forest website provides further inform a tion regarding these sites: http://www.fs.fed.us/oonf/ozark/maps/

#### **Informal trips:**

As the meeting site is located in an area with many national forest and state recreational sites, many different short trips are possible. We will provide maps and directions to several sites for touring and arachnid collection. Collection permits are available for these areas and must be in the collector's possession when collecting occurs. Many of the nearby Ozark National Forest recreation areas are listed in the website above. The Buffalo National River is 70 miles north in the Ozark Mountains: <a href="http://www.nps.gov/buff/">http://www.nps.gov/buff/</a>. In addition, three state parks are close to Russellville: Petit Jean, Lake Dardanelle, and Mount Magazine State Parks. See this website for more details: <a href="http://www.arkansasstateparks.com/">http://www.arkansasstateparks.com/</a>.

In addition, the Arkansas Natural Heritage Commission maintains lands in cooperation with the Arkansas Chapter of the Nature Conservancy with sites close to Russellville: <a href="http://www.naturalheritage.com/natural-area/map.aspx">http://www.naturalheritage.com/natural-area/map.aspx</a>.

Lastly, the Arkansas Wine country (maybe hard to believe, but true) is just a few counties to the west in Altus, Arkansas: <a href="http://www.arkansas.com/things-to-do/wineries-micro-breweries/">http://www.arkansas.com/things-to-do/wineries-micro-breweries/</a>.

#### Other activities

As the conference center is on Lake Dardanelle, many aquatic activities can be pursued on site. You can bring a small boat or canoe to fish or explore the lakefront. Fishing licenses are required of all adults. No beach exists at the conference center, but swimming can be enjoyed at the nearby Lake Dardanelle State Park or at the Long Pool Recreation area in the Ozark National Forest. The conference center has a sand volleyball pit that can be used by any participant. Late June is a great time to sample the local produce. Information will be available concerning nearby berry farms, peach orchards, and farmer's markets.

#### Preliminary schedule

#### Friday, June 26th:

Registration and check in

Informal mixer with burgers at the pavil-

ion

#### Saturday, June 27th:

Oral and Poster sessions

Group photo at Lunch

#### Sunday, June 28th:

Oral Sessions

Casual Arachnid Evening

Executive meeting

#### Monday, June 29th:

**Oral Sessions** 

**Business Meeting** 

Evening Banquet & Student Awards, Auction

#### Tuesday, June 30th:

Field Trip to Ozarks

#### **Local Host contact Information**

#### Dr. Tsunemi Yamashita

Department of Biological Sciences

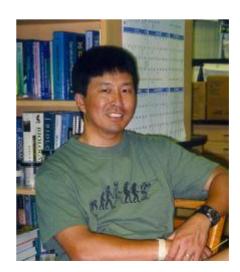
**Arkansas Tech University** 

1701 N Boulder Ave.

Russellville, Arkansas 72801 USA

\*\*\*Note -The postal abbreviation for Arkansas is AR, not AL, AZ, ARK, AS, or AK. {:-))

Phone (479) 968-0327 <u>arachnology@atu.edu</u>



#### 33<sup>rd</sup> Meeting of the American Arachnological Society Arkansas Tech University Russellville, Arkansas

Friday 26 June – Wednesday 1 July, 2009

Hosted by: Tsunemi Yamashita

 $(479)\ 968-0327;\ \ FAX\ (479)\ 964-0837;\ \ \textbf{E-mail:}\ arachnology@atu.edu$ 

This form can be used for registration or you can register online at <a href="http://www.americanarachnology.org/AAS\_Meetings/2009\_Russellville/index.html">http://www.americanarachnology.org/AAS\_Meetings/2009\_Russellville/index.html</a>; (you can also pay online through PayPal).

Registration and abstract submission through the website is preferred but not required!

<u>Deadline</u>: 29 May for abstract submission and 10 June for registration deadline. After the deadline, a late fee will be charged (see below) and you must contact the host for permission to present a paper or poster. Abstract updates will be placed on the AAS meeting website in early June.

#### The Final Deadline is 10 June 2009

#### **Personal Information**

| Last Nam    | ne: First Name:  |
|-------------|--|
| Affiliation | 1  |
| Address:_   |  |
| City:       | State/Providence:  |
| Country:_   | Zip code/country code:   |
| e-mail:     | Phone & FAX:   |
|             | Registration Fees  |
|             | \$90 - AAS Member  |
|             | \$110 - Non-Member\$145 - Non-Member PLUS 1 Non-participant guest  |
|             | _ \$65 - AAS Student member  |
|             | _ \$85 - Non– AAS Student (Join AAS for \$30 student membership and register at the lower rate!)   |
|             | _ \$50 - Non-participant (Taking part in breaks and socials)   |
|             | Name of non-participant guest(s):  |
|             | _ \$30 Late Fee per person (if you register and/or pay after 10 June)  |
| Special     | Events (please check all those events you plan to attend and include fees if relevant)   |
|             | _ Friday evening (26 June) Hamburger social (\$16); Cash bar available   |
| -           | _ Monday evening (29 June) Banquet and auction (\$30 regular; \$25 student); Cash bar availableSalmon en Crute- Alaskan salmon fillets wrapped with puff pastry and baked to perfection. Served with a lemon butter sauce. |
| -           | Prime Rib- Hand rubbed with special seasonings and roasted Tuesday (30 June); Field Trip to Ozarks (\$15 – includes transportation and box lunch)  |
|             | _ 1 according (co c amo), 1 ford 111p to contains (410 microacos statisportation and son ration)   |

| Airport shuttle request. Contact T Yamashita via email (tyamashita@  | atu.edu).                               |
|--|---|
| Indicate if your name can be placed on a spread-sheet with flight arrival informati with you to the conference center. | on in case another attendee can carpool |
| Photo & Shirts   | \                                       |

| Group photo (\$10 e                        | each)                    |               |                      |  |
|--|--------------------------|---------------|----------------------|--|
|  | <b>T</b> -shirt          | S             |                      | 2009                                       |
| Yellow background with logo design (right) | (\$15 each; ad           | d \$2 for XXL | <b>&amp; XXX</b> L): | AMERICAN                                   |
| Small;Medium;Large;                        | X-Large;                 | XXL;          | _ XXXL               | Arkansas Tech University Resectivities Are |
| Lime green background with logo design (r  | ight) ( <b>\$15 each</b> | ; add \$2 for | XXL & XXXL):         |  |
| Small;Medium;Large;                        | X-Large;                 | XXL;          | XXXL                 | ) \  |

#### Housing

All housing arrangements can be made through the reservations coordinator at the lake Point Conference center by calling this number 479-356-6240. Room reservations can also be made through this online form: http://lakepoint.atu.edu/EC6-LodgingReservations.htm. Lodging costs at the Conference center are \$65.00 per night for single occupancy and \$75.00 per night for double occupancy. A tax rate of 9% is added to these rates. See the information above (pages 2 & 3) about other local housing arrangements

#### Meals

Light refreshments will be served during the morning and afternoon breaks. Light refreshments will also be provided at the poster session on Saturday evening. A continental breakfast is available in the lodging facility with all onsite lodging. A full breakfast is available for \$9.90 per person; Lunch is \$11.25 per person; Dinner is \$20.33 per person (costs include the tax). A cash bar is available at Dinner. Here's a short description of the menu items:

Breakfast: Sunrise Start- Scrambled Eggs, Hickory Smoked Bacon, Country Style Sausage Patties, Hash Brown, Potatoes, Biscuits, Sausage Gravy, Fresh Fruit, Mini Pastries

#### Lunch Selection—Themes:

Saturday June 27-Italian—Mini Salad Bar with Fire and Ice Salad, Penne Pasta, Spaghetti, Sauce Bolognese, Mariana Sauce, Alfredo Sauce, Italian Style Meatballs, Zucchini Italiano, Tiramisu

Sunday June 28-Mexican—Tacos with all the toppings, Super chicken Burritos, Spanish Rice, Refried Beans, Tortilla Soup, Peach Shortcake

Monday June 29- Dagwood sandwiches-Mini Salad Bar with Tuna Salad, New York Chicken Noodle Soup, Assorted Breads and Rolls, Variety of Meats and Cheeses to include Mesquite Smoked Turkey, Honey Ham, Deli Style Roast Beef, Old English Cheddar, Big Eye Swiss Cheese, and Provolone Cheese, Apple Pie

#### **DINNER SELECTION—Saturday-**

Mesquite Broiled Chicken Breast-Mesquite seasoned chicken breast charbroiled and coated with a light smoky glaze.

Tortilla Ancho Crusted Tilapia Filet- Crushed tortilla chips flavored with ancho chilies & cilantro coating a tilapia filet.

Salad Bar with one Combo Salad, Rice Pilaf, Key Largo Blend Vegetables, Orange Honey Glazed Baby Carrots, Pecan Pie

Sunday- Pork Chops- 5 oz. bone in pork chop breaded country style and grilled to a golden brown and served with country gravy or can be served unbreaded and charbroiled.

Southern Fried Catfish- Farm raised catfish breaded with cornmeal and deep fried and served with hushpuppies.

Salad Bar with one Combo Salad, Homemade Mashed Potatoes and Country Gravy, Buttered kissed Whole Kernel Corn, Sautéed Green Beans with Bacon and Onions, Chocolate Bundt Cake

| Meals Worksheet  |                                    |                                    |   |   |    |
|--|------------------------------------|------------------------------------|---|---|----|
| <u>Breakfast</u>                                       |                                    |                                    |   |   |    |
| Saturday   | _Sunday                            | _Monday                            |   |   |    |
| Tuesday  | _Wednesday                         |                                    | Total breakfas                              | et X \$9.90 =   |    |
| <u>Lunch</u>   |                                    |                                    |   |   |    |
| Saturday   | _Sunday                            | _Monday                            | Total Lunch X \$                            | \$11.25 =   |    |
| <u>Dinner</u>  |                                    |                                    |   |   |    |
| Saturday   |                                    |                                    | ;   | Sunday  |    |
| Mesquite Broi  | led Chicken B                      | Breast                             |   | Pork Chops  |    |
| Tortilla Ancho   | Crusted Tila                       | pia Filet                          |   | Southern Fried Catfish  |    |
| Total Dinner   | X \$20.33 =                        |                                    |   |   |    |
| Meals Total =  |                                    |                                    |   |   |    |
|  |                                    | Mis                                | cellaneo                                    | us  |    |
| <b>Moderator:</b> We will no you are available below   |                                    | willing to serv                    | ve as moderator for                         | r particular oral talk sessions. Please indicate i  | if |
| I am willing to se                                     | erve as a moder                    | ator at the me                     | eeting <u>Sessic</u>                        | on type you are willing to moderate:  |    |
| I will not be able                                     | to serve as a m                    | oderator at th                     | ne meeting                                  | Ecology and Evolution Taxonomy  |    |
| If you checked yes abov                                | ve, please check                   | all preference                     | es below that apply                         | r: Behavior Anatomy & Physiology  |    |
| Date to  | moderate:                          | _ June 27,                         | _ June 28, Jur                              | ne 29 Other (AAAFF etc.)  |    |
|  | t the address b                    | elow. If you pl                    | an to bring items i                         | achno-auction (during the banquet) you can man<br>nstead of mailing them in advance, please let T<br>arted.                       |    |
|  |                                    |                                    |   | lves? Bring them to the meeting to exchange ere reprints will be available for exchange.  |    |
|  | asual Night wit                    | h Arachnids, d                     | depending on a crit                         | Association for the Absorption of Federal Functical mass of contributions. Please indicate  | ls |
|  |                                    |                                    |   |   |    |
| Title:   |                                    |                                    |   |   |    |
| <b>Abstract</b> : No more that your registration). See |                                    |                                    |   | ttachment or on a separate sheet of paper with bmission.  | 1  |
| 7-9 p.m. contingent or                                 | n the number o<br>ted. This year a | f presentation<br>Ill talks must k | s. There will be a t<br>be reviewed beforel | ns will be held on Sunday evening (28 June) from the limit of no more than 15 minutes and the hand. Please contact Rick Vetter s. | om |
| Check here if y  | ou have a pres                     | entation (no al                    | bstract necessary).                         |   |    |
| Presenters Nar   | ne:                                |                                    |   |   |    |
| Title:   |                                    |                                    |   |   |    |
|  |                                    |                                    | 7   |   |    |

#### **Payment Totals**

| Registration: | \$             | Field Trip:     | \$                       |
|---------------|----------------|-----------------|--------------------------|
| T-shirt(s):   | \$             | Hamburger Mixer | \$                       |
| Group Photo:  | \$             | Banquet:        | \$                       |
| Meals:        | \$             | Late Fee:       | <b>\$(if applicable)</b> |
|               | TOTAL ENCLOSEI | D: \$           |                          |

Please make your check payable to "ATU/AAS Meeting 2009" or pay and/or register online through PayPal at:

HTTP://WWW.AMERICANARACHNOLOGY.ORG/AAS\_MEETINGS/2009\_RUSSELLVILLE/INDEX.HTML

If you are not registering/paying online, send registration form, abstract and payment to:

Dr. Tsunemi Yamashita

**Department of Biological Sciences** 

**Arkansas Tech University** 

1701 Boulder Ave.

Russellville, Arkansas 72801 USA

All payments must be received by 10 June 2009 to avoid the late registration fee.

Please see next page for abstract submission.

#### CALL FOR PAPERS

**Abstract Submission** 

Deadline: 29 May, 2009

#### Type of presentation

| Oral (15 min total include  | ling questions)          | •                        |               |           |                           |
|---|--------------------------|--------------------------|---------------|-----------|---------------------------|
| Poster (Posters must fit  | in a 42-inch space. Hei  | ght may be as high as fo | our feet)     |           |                           |
| AAAFF (for Sunday ever  | ning)                    |                          |               |           |                           |
| Casual presentation for   | Sunday evening (reme     | mber to submit the tal   | k to Rick Vet | ter first | ; enter details on pg. 7) |
| Not presenting but plan   | on attending             |                          |               |           |                           |
| Check here if you w<br>who has not previously we<br>can be found at the Meetin<br>this Newsletter (pg. 11). | on the student compe     | etition. Former run      | ners-up may   | enter.    |                           |
| Check the categ   | ory below tha            | t best describe          | es your f     | orma      | l presentation            |
| Anatomy/Physiology  | Behavior _               | Evolution                | Ecology       |           | _Systematics/Taxonomy     |
| Other. Describe:  |                          |                          |               |           |                           |
| Would you be available to mo  | oderate a section of the | e oral presentations?    | Yes           | _ No      |                           |
| If yes, indicate preferred day  | (s) you would be avail   | able:                    |               |           |                           |
| Saturday, June 27th   | _ Sunday, June 28th      | Monday, June 29th        | AAAFF         | 'Master   | of Ceremonies             |
| If yes, indicate preferred sect   | cion(s) you would like t | to moderate:             |               |           |                           |
| Anatomy/Physiology  | Behavior Evolu           | ution Ecology            | Systematics   | s/Taxono  | omy                       |
| Other. Describe:  |                          |                          |               |           |                           |
| Presenters Name: First  |                          |                          |               |           |                           |
| Presenter's e-mail:   |                          |                          |               |           |                           |
| Title of oral presentation o  | or poster:               |                          |               |           |                           |
| Presenter's Address:  |                          |                          |               |           |                           |
| Address Line 1:   |                          |                          |               |           |                           |
| Address Line 2:   |                          |                          |               |           |                           |
| City:   | State:                   | Country:                 |               | Zip Cod   | le:                       |
| Phone Number:   |                          |                          |               |           |                           |
| Fax Number:   |                          |                          |               |           |                           |
| First Author's Name:  |                          |                          |               |           |                           |
| Institutional Affiliation of Fi   | rst Author (if any):     |                          |               |           |                           |
| Any other authors and their   | respective affiliation i | ndicate below:           |               |           |                           |

| Slide and overhead projectors are discouraged for oral presentations with the exception of casual night with arachnids or AAAFF. |  |  |  |  |
|--|--|--|--|--|
| Please indicate if you require any other specialized media for your presentation:  |  |  |  |  |
| Powerpoint Slide Projector (only allowed for casual night) Overhead Projector VCR  |  |  |  |  |
| Other: please describe:  |  |  |  |  |
| Abstract submission  |  |  |  |  |

Abstracts should be no more than 250 words. Presentation Title, author's names and institutions are not included in the word count. Do not include your full address, only institutional affiliation, State, and Country. Following the abstract, include the presenter's name, whether the abstract is for an oral presentation or poster. Please include a title for any AAAFF or casual night with arachnid presentations. Abstracts for these informal presentations are not necessary, but are encouraged with the exception that Casual Night presentations must be submitted to Rick Vetter first (rick.vetter@ucr.edu).

(An example abstract is available on the AAS website and below)

Abstracts must be submitted either via email to tyamashita@atu.edu or through the American Arachnological Society Website (http://www.americanarachnology.org/). No paper copies will be accepted.

For email submissions, include "AAS Meeting 2009" as the subject heading. The abstract must be included as a word or RTF document

#### Use the following format for abstracts:

Submissions must be in English. For the entire document, please use 12 point text, either Arial or Helvetica.

Predation risk of males and females of the wolf spider *Pardosa milvina* (Araneae: Lycosidae) during courtship and copulation

**Bryant T. Upton** 

Department of Biology, Susquehanna University

Selinsgrove, Pennsylvania USA

Ann Rypstra

Department of Zoology, Miami University

Hamilton, Ohio USA

Matthew H. Persons

Department of Biology, Susquehanna University

Selinsgrove, Pennsylvania USA

Courtship and mating may impose substantial predation risk to wolf spiders due to reduced vigilance, conspicuous courtship displays, and lack of mobility during copulation; however, the level of risk may differ between males and females. The wolf spider, *Pardosa milvina*, modify their courtship and mating behavior in the presence of silk cues from a larger co-occurring predatory wolf spider, *Hogna helluo*. We compared male and female *Pardosa* predation by *Hogna* during courtship interactions and copulation with and without silk cues from *Hogna* (21 pairs/treatment). We measured mating success, courtship latency, courtship intensity, and copulation duration in the presence of predator cues and a live predator. We also measured attempted and successful predation by *Hogna* or female *Pardosa* in the presence of predator cues. We compared four treatments introducing the predator, *Hogna*, either during courtship or during copulation and either with or without the presence of associated *Hogna* silk and excreta. We found that females have significantly higher predation rates during copulation with predator cues compared to males, however, the other three treatments showed no significant difference in predation between males and females. We also found no significant difference in lunge rates by *Hogna* toward males across silk deposition treatments. Females were also significantly more aggressive towards males when there were no predator cues present suggesting females may reduce sexual cannibalism while under predation risk. Male *Pardosa* delay courtship in the presence of chemical cues from *Hogna* and male courtship display rates were greatly reduced after *Hogna* introduction.

Presenter: Bryant Upton

Poster

Student poster competition

#### STUDENT PAPER PRESENTATION AWARD GUIDELINES

#### I. ELIGIBILITY

**A.** The student should submit a copy of the paper's abstract\* to the meeting organizer by the specified deadline (10 June, 2009). A letter containing a statement from the student's major professor or supervisor indicating the extent to which the work was independently developed and executed by the student also must be sent to the meeting host\*\*. The name and mailing address of the Meeting Host are:

Dr. Tsunemi Yamashita

**Department of Biological Sciences** 

**Arkansas Tech University** 

1701 N Boulder Ave.

Russellville, Arkansas 72801 USA

#### E-mail: arachnology@atu.edu

\*The abstract may be submitted via the A.A.S. Website
\*\*The letter should be sent either electronically or by post to the host.

- **B.** The presentation either represents independent or joint research in which the student's contribution has been substantial. In case of a co-authored paper the student presenting the paper must be first author.
- **C.** Entry is limited to one standard paper per meeting.
- **D.** Previous winners of the Student Paper award are not eligible. Runner-ups are eligible.

#### II. JUDGES

- **A.** A panel of three judges will be appointed by the President -Elect before the meeting. Abstracts of all student papers and a copy of the judging guidelines will be mailed to each judge prior to the meeting. An appropriate number of evaluation sheets (listing the criteria as below) shall accompany the abstract package for each judge. Judges will be chosen from different disciplines (systematics, morphology, physiology, ecology, behavior).
- **B.** Efforts should be made to avoid bias or conflict of interest in judging, either by appointing judges with no students in the competition or, if that is unavoidable, by having judges abstain from voting on their own students.
- **C.** Judges should meet twice: once before the paper presentation to review the guidelines and once afterward to make a decision on ranking.
- **D.** At least one hour should be available between the last eligible presentation and the scheduled announcement of the award.

#### III. EVALUATION

**A.** Judges should rate presentations as "Outstanding, Good, Adequate, or Poor" based on the criteria listed below. In coauthored papers, the judges will carefully evaluate the student's contribution to the presented research. In case of a tie**11** 

or very close ranking, the judges may decide on a joint award

#### B. Scientific Criteria

#### 1. Introduction:

- a. Was there a clear introduction to the research problem?
- b. Was the importance of the research question explained? Why was the work done?
- c. Did the speaker provide a background and context for the research? What was the state of the field prior to this study? A review of the entire field is not necessary, but the speaker must provide a reference framework in which to assess the work.
- d. Was a clear statement of the hypothesis(es) provided?

#### 2. Methods

- a. Was there a clear explanation of the techniques used in the project?
- b. How creative was the work? If the presentation involved techniques commonly used by the advisor, did the student utilize the technique to approach novel issues or novel questions?

#### 3. Results:

- a. Were the results of the study a valuable contribution to the field? Was the significance of the results clearly demonstrated? Could the student convince the audience they should care about their results?!
- c. Were the experiments or results approached from several perspectives?

#### 4. Discussion & Conclusions:

- a. Were the results well summarized and placed in context relative to the introduction?
- b. How sound were the conclusions?
- c. Did the student extend the work beyond other projects associated with their advisor, or was it simply a minor increment of similar work?
- d. Was the research sufficiently independent, unique, or creative?
- e. Were the conclusions put in a broader context extending the value of the work beyond a small area in arachnology to better understanding within the field of systematics/ behavior/ ecology/ etc?

#### C. Presentation Style and Logistics (oral):

- 1. Did the speaker speak clearly and logically or was the organization of the talk confused and disorganized? Did the speaker communicate clearly and easily? Was eye contact made with the audience, or was the paper simply read from notes or the screen?
- 2. Were the graphics lucid? Were all of the figures intelligible with axes clearly labeled? Were tables broken into decipherable segments? Did the student clearly put effort into making the graphics used for the talk self-explanatory or informative?
- 3. Were the techniques used explained with a minimal use of specialist jargon so that a nonspecialist or non-scientist could understand how the project was done?
- 4. Did the student project a professional demeanor, or were unnecessary 'humor', inappropriate references, or excessive excuses made?
- 5. How poised was the speaker? Was the presentation "timed" correctly?
- 6. How well did the speaker respond to questions?

#### D. Presentation Style and logistics (poster):

1. Was the poster clearly organized and well planned or was it clearly done at the last minute?

- 2. Were the graphics lucid? Were all of the figures intelligible with axes clearly labeled? Were tables broken into decipherable segments? Were the text, tables, and graphics self -explanatory or informative?
- 3. Were the techniques used clearly explained with a minimal use of specialist jargon, such that a non-specialist or non-scientist could understand how the project was done?
- 4. Was the poster clearly arranged such that there was minimal text for maximal effect? Were the visuals used appropriate for the point being made?
- 5. How well did the presenter respond to questions?

#### IV. ADDITIONAL PROCEDURES

Traditionally, the award is announced at the society's banquet. Students are strongly encouraged to attend the banquet since this is an ideal setting to "schmooze" with established arachnologists and to see George Uetz, auctioneer extraordinaire, and his faithful companion, Al Cady, at their best.

#### V. AWARDS

The top ranking and runner-up individuals traditionally receive a monetary award. Other awards vary according to donations and other philanthropy.

#### SAMPLE JUDGING SHEET

| Name of Student: |  |
|------------------|--|
| Co-authors:      |  |
| Title of Paper:  |  |
| OVERALL RATING - |  |

#### Scientific criteria:

- -Clarity of Introduction; background & context.
- -Abstract; summarize main results of research?
- -Scope of research problem; hypothesis(es) stated?
- -Approach, design, and creativity of study
- -Quality and details of analysis; clearly explained?
- -Significance of results; different perspectives used?
- -Soundness of conclusions; relation to Introduction?
- -Contribution to field; impact outside immediate field?

#### Rating of Scientific Criteria -\_\_\_\_\_

#### Presentation (oral):

- -Overall organization and clarity; proper timing?
- -Oral presentation skill; presence, poise, & demeanor.
- -Graphics were high quality and easy to read and interpret.
- -Ability to respond to questions.

#### Rating of Oral Presentation Criteria -\_\_\_\_\_

#### Presentation (poster):

- -Overall organization and clarity.
- -Minimal text for maximal effect?
- -Graphics were high quality and easy to read and interpret.
- -Ability to respond to questions.

#### Rating of Poster Presentation Criteria -\_\_\_\_\_

#### HINTS ON GIVING A GREAT RESEARCH PRESENTATION

Thanks to Linda Rayor!

#### **Scientific Criteria:**

- Give a clear introduction to your research problem. Provide a background to your research and inform the audience about the state of the field prior to this study. You need not provide a review of the entire field, but your listeners deserve to have your contribution to the field put into context. Explain the *importance* of your research question and why the work is of value.
- -Clearly state the hypothesis(ses) tested.
- -Clearly explain the techniques or experiments used in the project. Explicitly describe any novel or uncommon apparatus or protocol.
- -Explain your results clearly. The audience only has a minute or two to digest the content of your figures, so make the figures easy to read and to understand (uncluttered). It is often much better to present smaller portions of your data rather than large, unintelligible tables or figures ("less is best"). Provide telegraphic titles that help the audience grasp the meaning of the results more easily. Try to minimize abbreviations and jargon that only you understand. Basically, make it *easy* for your audience to understand your data as you guide them through it.
- -Explain why the results of your study are a valuable contribution to your field. In your talk or poster, you should put the research in context so that the audience *cares* about your results. Do your conclusions extend beyond a small question in arachnology? Does your work contribute to better understanding within the broader field of systematics/ behavior/ ecology, etc.?

#### **Presentation Style & Logistics:**

- -It is much easier to understand a talk or poster that is logically organized rather than one that is confused and disorganized.
- -As indicated above, your graphics should be lucid and easy to follow. Are your figures intelligible with the axes clearly labeled? Without you talking or you being present, would it be possible to look at the graphics and interpret the figures? Are the tables broken into intelligible segments? Are your graphics self-explanatory and informative?
- -Few biologists are specialists in everything. For those biologists who work outside of your area of specialty, it is helpful if you explain your project with minimal use of specialist jargon or explain the unusual terms in your presentation. Your project should be understood by anyone in the audience, regardless of his or her field of expertise.
- -You should project a professional demeanor. While humor may lighten a talk or a poster, humor that misses the mark can be jarring. Groveling excuses about problems with your data or your slides or visuals, inappropriate jabs at members of the audience, or private jokes generally do not go over well in a professional setting.

#### **Student Research Awardees 2009**

#### Award winners from the AAS Research Fund:

Re'ut Berger-Tal-Mitrani Dept. of Desert Ecology and Dept. of Life Sciences, Ben Gurion Univ. of the Negev, Sede Boger, Israel: Cost of inbreeding in a social spider with kin mating.

**Jason Ryndock**—University of Mississippi, Oxford, MS: The impact of ecological restoration on spider communities of an upland deciduous forest in northern Mississippi.

Iara Sandomirsky-Mitrani Dept. of Desert Ecology and Dept. of Life Sciences, Ben Gurion Univ. of the Negev, Sede Boger, Israel: Life history traits and sexual cannibalism in the invasive Brown Widow spider Latrodectus geometricus, a field study.

Ryan Storck-University of Texas at Arlington, Dept. of Biology, Arlington, TX: A potential temperature immunity tradeoff in an ecologically important spider Rabidosa rabida (Araneae: Lycosidae).

Kelton Welch-Dept. of Entomology, College of Agriculture, University of Kentucky, Lexington, KY: Niche partitioning in a web-building spider community: The dietary significance of web height.

#### Award winners from the Vince Roth fund:

Renee Barba - Nuevo Vedado, Plaza de la Revolucion, Ciudad da la Habana, Cuba: Systematic, biogeography, and natural history of Sternophoridae and Opiidae (Arachnida: Pseudoscorpiones) in Cuba.

Chris Hamilton—University of Texas at Arlington, Dept. of Biology, Arlington, TX: Determining the dynamics of the edge relationships in the Aphonopelma hentzi complex and its neighbors along the Colorado River basin.

Zeeshan Mirza-Marol Police Camp, Andheri (East), Maharashtra, India: Scorpions and spiders in the family Theraphosidae: A survey of forests of the northern Western Ghats.

Gabriel Pompozzi-Depto. deBiologica Universidad Nacional Del Sur, Buenos Aires, Argentina: Distribution and ethological reproductive isolation between two possible sympatric species of Grammostola (Araneae: Theraphosidae) in Buenos Aires, Argentina.

Casey Richart—Dept. of Biology, San Diego State Univ., San Diego CA: Testing phylogenetic and phylogeographic hypotheses of Acuclavella (Opiliones, Ischyropsalidoidea) from the Western Hemlock Zone of the Pacific Northwest.

Yong-Chao Su-Dept. of Ecology & Evolutionary Biology, University of Kansas, Lawrence, KS: An exploration of the Phillipine kleptoparasitic spider fauna (Theridiidae: Argyrodinae) and its species phylogeny.

Congratulations to the awardees! Information on the 2010 round of funding may be found at the AAS Website. Deadline for submission is 15 January, 2010.

# Arachno-Auction!

(OR—"One Man's Trash Is Another Man's Treasure")

As you thrash around your office, home, trailer, RV, tent, hammock, or spider-hole, please be thinking of what things might go to this year's Vince Roth Memorial Auction at the 33rd annual AAS meeting and conclave. A suspense-filled silent auction is held before the AAS Annual Banquet, then an actionpacked live auction starts after the Feast where sated participants vie for obscure, sometimes priceless, but always unique treasures from the world of arachnology. Most anything is fair-game for both auctions (books, reprints, artwork, t-shirts, undergarments, curios, hats, jewelry, movies, toys, etc.). Please contact the meeting's host, Ty Yamashita, about possibly shipping your mountains of auction materials ahead of time. (If you do intend to contribute, please let Ty know so he may begin deciding what to keep.) All proceeds go to support the AAS Student Research Fund.

Illustrated catalog of scorpions. Part I. Introductory remarks; keys to families and genera; subfamily Scorpioninae with keys to Heterometrus and Pandinus species.

An often encountered problem in estimations of animal diversity is a paucity of illustrated reviews allowing those not engaged in descriptive taxonomy fast orientation in given groups. Whereas for some invertebrates, namely butterflies and beetles, such reviews are available for most families, no such work has so far existed for the scorpions. To fill the gap, I have prepared the present volume. It consists of introductory remarks (morphology, toxicity, reproduction, ontogeny etc.), keys to all families and genera described by the end of 2008, a list of genera with their distributions and numbers of species, and 650 color photos depicting most species of the subfamily Scorpioninae (Heterometrus, Pandinus, Scorpio and Opistophthalmus). Many of the illustrated specimens are types, whose study has in several instances necessitated taxonomic changes. The treatment of Heterometrus and Pandinus includes species diagnoses and keys to species. All species of Pandinus are illustrated, most of them for the first time. The genus Scorpio includes characterizations and photos of all 11 valid subspecies.

The volume is printed in A4 format, with a hard cover, and the enclosed pdf of 10 selected pages gives an idea of its internal arrangement and appearance. It can be ordered either directly from the publisher (Clarion Productions, Slavikova 11, CZ-120 00 Praha 2, Czech Republic, jakub@cleridae.cz) or through the author frantisek.kovarik@pre.cz. The price is 80 euros (ca. 105 US\$).

Frantisek Kovarik, P. O. Box 27, CZ-145 01 Praha 45, Michle, http://kovarex.com/scorpio

#### FIELD GUIDE TO SPIDERS OF NORTH AMERICA

#### HELP MAKE IT HAPPEN!

From President **Paula Cushing**: Dear AAS Members and Arachnophiles:

I have excellent news to pass on about Rich Bradley's Field Guide to the Spiders of North America project. Rich has signed a contract with the University of California Press! We have also received a promise from the anonymous donor who contributed to the Spiders of North America: an identification manual project that he will contribute \$45,000 to the AAS to pay the illustrator. The illustrator Rich has chosen for this project is Steve Buchanan, the artist who illustrated the US Postal Service's insect and spider stamp series www.amazon.com/INSECTS-SPIDERS-cents-Postage-Stamps/dp/B00136F4LU). Steve has also signed a contract to do this work.

The artist has agreed to do this work for a total of \$50,000. Thus, the society must raise an additional \$5000. The AAS Executive Committee has agreed to launch a donation campaign to solicit donations and support for this worthy project. In fact, one member has generously agreed to provide matching funds in this campaign. For every dollar donated by an AAS member, the EC member will donate matching funds up to \$1500!

For its support of this project, the Society will receive prominent acknowledgment in the Field Guide. We will also be able to sell the Field Guide to AAS members for a discounted price.

## If you would like to donate towards this fund, you can do so one of two ways:

1) Send a check clearly earmarked to the "Field Guide Project" to AAS treasurer, Karen Cangialosi; Department of Biology, Keene State College, Keene, NH 03435-2001 (kcangial@keene.edu).

2) Go to the AAS website at www.americanarachnology.org; click on "How to Become a Member"; click on "Use a Visa, Mastercard..." link; scroll down and click on the "Make a Donation to one of the AAS Research Funds or an unrestricted gift to the AAS" link; and click on the Field Guide project link to make your donation.

# Thank you in advance for support of this great project!



# Spiders of North America — An Identification Guide

Spiders of North America: an identification guide is now in its 3rd printing with over 3000 copies sold! It can be purchased via any major online bookseller or through the AAS website.

ORDER AT: HTTP://
WWW.AMERICANARACHNOLOGY.ORG/

Joey Slowik is doing a M.S. project looking as the phylogenetics and phylobiography of the the *groenlandica* subgroup of the wolf spider *Pardosa*. The five species are *P. groenlandica*, *P. tristis*, *P. bucklei*, *P. dromea*, and *P. prosaica*. If you happen to be out collecting in an area where one of the five species of this group occur or other members of the *modica* group, which could be used as outgroup species, and could collect fresh specimens for this project it would be appreciated. Correspondence can be made with Joey at:

University of Alaska Museum, 907 Yukon Drive, Fairbanks AK 99709 <u>ftjas4@uaf.edu</u>

#### World Spider Catalog Version 9.5

This work is by **Norm Platnick** and edited by Peter Merrett and H. Don Cameron. Access it at the following URL...

http://research.amnh.org/entomology/spiders/catalog/

### American Arachnology

The Newsletter of the American Arachnological Society
Number 79 May 2009

#### AMERICAN ARACHNOLOGICAL SOCIETY WEBSITE

#### HTTP://WWW.AMERICANARACHNOLOGY.ORG

**Ken Prestwich** has developed our website where one may find membership information, **Annual Meeting Information & Registration**, announcements & Bulletin Board, officers, meeting minutes, instructions to JOA authors, an electronic JOA index, graduate study opportunities, a photo gallery, links to other arachnological sites, and **JOA OnLine** (electronic versions of the Journal of Arachnology; available to A.A.S. Members). Many, many thanks and kudos to Ken for applying his time and skill to the Website!! Thanks too to Holy Cross for sponsoring the site.

#### ARACHNOLOGY IN CYBERSPACE

International Society of Arachnology- WWW.ARACHNOLOGY.ORG;
The Arachnology Homepage - WWW.ARACHNOLOGY.BE
European Society of Arachnology—WWW.EUROPEAN-ARACHNOLOGY.ORG/
British Arachnological Society - WWW.BRITISHSPIDERS.ORG.UK/
Australasian Arachnological Society— WWW.AUSTRALASIAN-ARACHNOLOGY.ORG/
The Canadian Arachnologist—HTTP://CANADIANARACHNOLOGY.DYNDNS.ORG/

#### AMERICAN ARACHNOLOGY

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#### AMERICAN ARACHNOLOGY

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All correspondence concerning changes of address and information on membership in the American Arachnological Society should be addressed to the Membership Secretary, Jeffery Shultz, American Arachnological Society, Dept. of Entomology, Univ. of Maryland, College Park, MD 20742; Voice:(301) 405-7519, Fax:(301)314-9290, E-mail: jshultz@umd.edu.

Membership information may be found at the AAS website: http://WWW.AMERICANARACHNOLOGY.ORG. Members of the Society also receive the JOURNAL OF ARACHNOLOGY (published triannually) and have access to electronic resources (JOA OnLine).

